

Exposition/Adoration/Mass

Altar is set with four candles and a white cloth. (Two candles if the Blessed Sacrament is in a ciborium rather than a monstrance.)

- Fr. N. in humeral veil, with the monstrance; server carrying incense, enter and place monstrance on altar.
- Hymn begins:

WERNER

1. O sav - ing Vic - tim, o - p'ning wide The gate of
2. All praise and thanks to thee as - cend For - ev - er -
1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -

1. heav'n to us be - low, Our foes press on from
2. more, blest One in Three; O grant us life that
1. pan - dis ós - ti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne

1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
2. shall not end In our true na - tive land with thee.
1. stí - li - a, Da ro - bur, fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; Latin, St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878. Music: Anthony Werner, fl. 1863.

II. Exposition/Adoration

- At the altar, presider will set the monstrance on the altar.
- Server with incense will hold the censor out to the leader.
- Presider kneels and incenses the Blessed Sacrament.
- Reading with two-minute talk (this is optional)
- Silent Adoration (30-40 minutes)
- Litany of the Eucharist (this is optional and/or can be replaced with a different litany)

Lord, have mercy
Christ, have mercy
Lord, have mercy
Jesus, the Most High
Jesus, the holy One
Jesus, Word of God
Jesus, only Son of the Father
Jesus, Son of Mary

Lord, have mercy
Christ, have mercy
Lord, have mercy
have mercy on us
have mercy on us
have mercy on us
have mercy on us
have mercy on us

| | |
|--|------------------|
| Jesus, crucified for us | have mercy on us |
| Jesus, risen from the dead | have mercy on us |
| Jesus, reigning in glory | have mercy on us |
| Jesus, coming in glory | have mercy on us |
| Jesus, our Lord | have mercy on us |
| Jesus, our hope | have mercy on us |
| Jesus, our peace | have mercy on us |
| Jesus, our Savior | have mercy on us |
| Jesus, our salvation | have mercy on us |
| Jesus, our resurrection | have mercy on us |
| Jesus, Judge of all | have mercy on us |
| Jesus, Lord of the Church | have mercy on us |
| Jesus, Lord of creation | have mercy on us |
| Jesus, Lover of all | have mercy on us |
| Jesus, life of the world | have mercy on us |
| Jesus, freedom for the imprisoned | have mercy on us |
| Jesus, joy of the sorrowing | have mercy on us |
| Jesus, giver of the Spirit | have mercy on us |
| Jesus, giver of good gifts | have mercy on us |
| Jesus, source of new life | have mercy on us |
| Jesus, Lord of life | have mercy on us |
| Jesus, eternal high priest | have mercy on us |
| Jesus, priest and victim | have mercy on us |
| Jesus, true Shepherd | have mercy on us |
| Jesus, true Light | have mercy on us |
| Jesus, bread of heaven | have mercy on us |
| Jesus, bread of life | have mercy on us |
| Jesus, bread of thanksgiving | have mercy on us |
| Jesus, life-giving bread | have mercy on us |
| Jesus, holy manna | have mercy on us |
| Jesus, new covenant | have mercy on us |
| Jesus, food for everlasting life | have mercy on us |
| Jesus, food for our journey | have mercy on us |
| Jesus, holy banquet | have mercy on us |
| Jesus, true sacrifice | have mercy on us |
| Jesus, perfect sacrifice | have mercy on us |
| Jesus, eternal sacrifice | have mercy on us |
| Jesus, divine Victim | have mercy on us |
| Jesus, Mediator of the new covenant | have mercy on us |
| Jesus, mystery of the altar | have mercy on us |
| Jesus, medicine of immortality | have mercy on us |
| Jesus, pledge of eternal glory | have mercy on us |
| Jesus, Lamb of God, you take away the sins of the world | have mercy on us |
| Jesus, Bearer of our sins, you take away the sins of the world | have mercy on us |
| Jesus, Redeemer of the world, you take away the sins of the world | have mercy on us |

Christ, hear us
Christ, graciously hear us
Lord Jesus, hear our prayer

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Let us pray:

Lord our God, in this great sacrament
we come into the presence of Jesus Christ, your Son,
born of the Virgin Mary and crucified for our salvation.
May we who declare our faith in this fountain of love
and mercy drink from it the water of everlasting life.

IV. Benediction

- After the litany, Presider will go to the altar, genuflect, and kneel.
- The gathered sing “Tantum Ergo,” as the presider, kneeling, incense the Blessed Sacrament:

ST. THOMAS (TANTUM ERGO)

1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and
1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,
1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -
1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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- After this, and after the “Tantum Ergo” is finished, the presider will rise for the following (or another prayer; see *Holy Communion and Worship of the Eucharist Outside Mass*):

Fr. N:

Let us pray.

Lord our God,
teach us to cherish in our hearts

**the Paschal Mystery of your Son
by which you redeemed the world.**

**Watch over the gifts of grace
your love has given us
and bring them to fulfillment
in the glory of heaven.**

We ask this through Christ, our Lord. R: Amen.*

- The presider, in humeral veil, goes to the Blessed Sacrament, genuflects, and takes the monstrance.
- Facing the people he makes the sign of the cross over them with the monstrance, in silence.
- The Divine Praises follow.
- The Blessed Sacrament is taken back to the tabernacle, preceded in procession (if the procession is some distance) by server with incense and servers with the candles.
- “Holy God, We Praise Thy Name” or another hymn may be sung.

*For other prayers, readings, etc., see the ritual book, *Holy Communion and Worship of the Eucharist Outside Mass*, beginning on page 66.